

UNCLASSIFIED//~~NOFORN~~

1. REQUESTING OFFICER'S NAME: (b)(3)(b)(6)

2. PHONE NO: (b)(3)(b)(6)

3. TITLE OF EVENT: Martin Luther King Jr. – Commemoration Event

PURPOSE OR OCCASION OF EVENT: ODNI's African American Employee Resource Group (ERG), in conjunction with ODNI's Diversity and Reasonable Accommodation Program Office, is planning this year's annual commemoration of Martin Luther King Jr., scheduled for 16 January 2020, from 12:00pm to 1:30pm in the (b)(3) conference rooms. This year's theme is "Where Do We Go From Here: Chaos or Community?"

This year's event will feature guest speaker Author Stephanie Deutsch (bio attached). This a for fee agreement in the amount of \$500 (FY20) for the keynote speaker.

Per the ERG's recommendation and COO's concurrence, following the speaking event, there will be a post reception hosted by the COO for the guest speaker and AAERG members in conference room 550B to foster networking and promote cultural awareness.

The event will build on previous ERG events that highlight ODNI's focus on improving diversity and inclusion.

4. IS THERE A CONFERENCE ASSOCIATED WITH THIS EVENT? 2020-19-12-CON-0000660

5. DATE OF EVENT (YYYY/MM/DD): 2020/01/16

6. LOCATION: (b)(3)

7. ITEMIZED LIST OF COSTS: \$140.22

8. ESTIMATED NUMBER OF ATTENDEES: 25

9. ESTIMATED TOTAL FUNDING REQUIRED: \$ 140.22

10. SIGNATURE OF REQUESTING OFFICER:

UNCLASSIFIED//~~NOFORN~~

UNCLASSIFIED//~~NOFORN~~

**REQUEST TO USE APPROPRIATED FUNDS TO PURCHASE FOOD (AFPF)**

I certify that the funding requested for this event will only be used for the costs associated with this event.

(b)(3)(b)(6)

(signature)

01/07/2020

Name of Requesting Officer

Date

UNCLASSIFIED//~~NOFORN~~

UNCLASSIFIED//~~NOFORN~~

**REQUEST TO USE APPROPRIATED FUNDS TO PURCHASE FOOD (AFPF)**

**12. DIRECTORATE/MISSION CENTER/COMPONENT DIRECTOR'S RECOMMENDATION :**

*1) COO concurred with ERG recommendation for post reception with speaker.*

**RECOMMEND APPROVAL:**

(b)(3)(b)(6)

[Redacted Signature]

(signature)

DATE: 1/7/20

(Name/title of Director\* or designee – a designation memo must be on file with CFE)

\* If the Director is the Hosting Official, his or her supervisor must approve.

**13. RESOURCE MANAGER - IDENTIFICATION OF FUNDING**

Fiscal Strip: **(to be added by Resource Manager prior to submission)**

(b)(3)

[Redacted Fiscal Strip]

MO#: [Redacted]

(to be added by CFE Execution)

**14. PROTOCOL OFFICE**

**CONCUR / NON-CONCUR** (circle one)

(b)(3)(b)(6)

[Redacted Signature]

(signature)

DATE: 1/7/2020

ODNI/COO/CFE/PROTOCOL

**15. CFE SHARED SERVICES PROGRAM MANAGEMENT OFFICE (PMO)**

**CONCUR / NON-CONCUR** (circle one)

(b)(3)(b)(6)

[Redacted Signature]

(signature)

DATE: 1-10-20

ODNI/COO/CFE/SHARED SERVICES PMO

**16. AUTHORIZATION TO EXPEND REQUESTED APPROPRIATED FUNDS:**

UNCLASSIFIED//~~NOFORN~~

### REQUEST TO USE APPROPRIATED FUNDS TO PURCHASE FOOD (AFPF)

**APPROVED / NOT APPROVED** (circle one)

(b)(3)(b)(6)

[Redacted Signature]

(signature)

DATE: 1/10/2020

~~ODNI~~/COO/CFE/Comptroller

#### 17. GENERAL COUNSEL CONCURRENCE:

(Legal concurrence is not a determination that event costs are reasonable.)

**NOTE: OGC will not concur on events submitted after the fact. All requests submitted after the fact MUST have approval from COO (or designee) prior to the event.**

#### CONCUR:

\_\_\_\_\_  
(signature)

DATE: \_\_\_\_\_

NAME/TITLE:

#### 18. COO APPROVAL

FUNDING REQUEST OF MORE THAN \$5,000

RECOMMENDATION BY COMPTROLLER

FUNDING REQUEST FOR AFTER THE EVENT

N/A

#### APPROVED:

(b)(3)(b)(6)

[Redacted Signature]

(signature)

DATE: 1/13/2020

Chief Operating Officer (or designee)

#### 19. CERTIFICATION OF AVAILABLE FUNDS:

I certify the availability of funds in the amount indicated in section 9.

UNCLASSIFIED//~~NOFORN~~

**REQUEST TO USE APPROPRIATED FUNDS TO PURCHASE FOOD (AFPF)**

\_\_\_\_\_ (signature)      DATE: \_\_\_\_\_  
ODNI/COO/CFE/Comptroller/Budget Officer

UNCLASSIFIED//~~NOFORN~~

Order Name: **MLK Day**



**ORDER #3938**  
**Thursday, 1/16/2020**  
 Ordered On: 1/6/2020  
**Confirmation Pending**

**Customer Information**

**First Name:** (b)(3)(b)(6)  
**Last Name:** [Redacted]  
**Email:** [Redacted]  
**Phone:** [Redacted]  
[Click To View Policies.](#)  
[Initial to Accept:](#)

**Delivery / Pickup Information**

**Select Location:** HOPS Catering  
**Method:** On-Site Delivery  
**Contact Name:** (b)(3)(b)(6)  
**Contact Phone:** [Redacted]  
**Building:** (b)(3)  
**Room #:** [Redacted]  
**Hot:** No  
 : Disposable  
**AIN Number:** (b)(3)(b)(6)

**Payment Information**

**Payment Type:** E-Voucher  
**E-Voucher Number:** EEE

**Event Information**

**Guest Count:** 25  
**Pick-up/Delivery Date:** Thursday, 1/16/2020  
**Food Delivery Time:** 11:30 AM  
**Event Start Time:** 12:00 PM  
**Event End Time:** 1:30 PM  
**Food Clean-up Time:** 1:45 PM

FOOD	Qty.	Price	Ext.
<b>Assorted Home-Style Cookies - Assortment to include Peanut Butter, Chocolate Chip, Sugar, Oatmeal Raisin, White Chocolate Macadamia Nut, Double Chocolate with White Chips - per guest</b>	25	\$2.09	\$52.25

BEVERAGES	Qty.	Price	Ext.
<b>Orange Blossom Punch (serves 8) - per carafe</b>	2	\$17.00	\$34.00
<b>Ice Water Station</b>	1	\$0.00	\$0.00
<b>Decaf by the Gallon</b>	1	\$17.99	\$17.99
<b>Regular Coffee by the Gallon</b>	2	\$17.99	\$35.98

<b>Payment due within 30 days.</b>		<b>Order Totals</b>	
Please sign here:		<b>Sub Total</b>	\$140.22
		<b>Order Total</b>	\$140.22
		<b>Balance Due</b>	<b>\$140.22</b>
<b>Special Instructions</b>			
Place cookies/beverages in a cart. Client will set up. Pick up @ 1:45 pm			
<b>Order #3938</b>			

UNCLASSIFIED

OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE  
WASHINGTON, DC 20511

Ms. Stephanie Deutsch

(b)(6)

Dear Ms. Deutsch:

On behalf of the Office of the Director of National Intelligence (ODNI), I would like to invite you to be the keynote speaker for the ODNI 2020 Martin Luther King Jr. commemoration. This year's theme is "Where Do We Go From Here: Chaos or Community?". Officers from within the ODNI and across the intelligence community will gather at ODNI headquarters located at Liberty Crossing in McLean, Virginia, on January 16, 2019 from 12:00pm to 1:30pm. No media will be present.

The ODNI workforce would be eager to hear your perspectives on the importance of diversity and inclusion in the work place, and your personal story of a successful multidimensional career in public service and entrepreneurship. At ODNI, our core objective is to create a diverse, highly skilled workforce to widen the pool of ideas and skills to achieve optimal mission results. Excellence in our mission demands we embrace all perspectives, honor our differences, and ensure all officers have the tools to contribute to their fullest potential.

The ODNI is a unique organization. As the President's principal intelligence advisor, Director of National Intelligence leads the integration of intelligence in defense of the homeland and in support of U.S. national security priorities.

We would be honored to have you join us at the commemoration. My staff stands ready to provide additional details to support your participation for this event. Please don't hesitate to contact (b)(3)(b)(6) Diversity and Reasonable Accommodation Program Director, and (b)(3)(b)(6) ODNI African American Employee Resource Group Chair by phone at (b)(3)(b)(6) or email at (b)(3)(b)(6). We look forward to your participation in this important event.

Sincerely,

(b)(3)(b)(6)

Director of Talent Management

UNCLASSIFIED



# ODNI MLK 2020 Celebration Speaker: Stephanie Deutsch



- ▶ Author of *You Need a Schoolhouse*, *Booker T. Washington, Julius Rosenwald and the Building of Schools for the Segregated South*
- ▶ *Despite their differences, the two men would work together to lead to the building of five thousand schoolhouses. By the end of segregation, the Rosenwald Schools that sprang up from this unlikely partnership were educating one third of the South's African American children. These schoolhouses represent a significant step in the ongoing endeavor to bring high quality education to every child in the US, an ideal that remains to be realized even today.*
- ▶ Her book reviews and columns have appeared in the New York Times, the Washington Post, the Weekly Standard and on the Millions Blog.
- ▶ BA in Russian Studies from Brown University and a MA in Soviet Union Area Studies from Harvard.
- ▶ Lives in D.C. where she served as chairman of the grants committee of the Capitol Hill Community Foundation which raises and gives away \$350,000 a year in small grants.
- ▶ (b)(6)

UNCLASSIFIED

MEMORANDUM FOR THE RECORD

SUBJECT: Statement of Services and Conditions

I, Stephanie Deutsch, agree to a payment of \$500.00 as full compensation for participation as the keynote speaker for ODNI's annual Martin Luther King Jr. commemoration.

I shall not use or allow to be used any aspect of this agreement for publicity, advertisement purposes, or as a reference for new business. This shall include, but is not limited to, the use of any other sponsor specific terms in any public employment advertisements. It is further understood that this obligation shall not expire upon completion or termination of this agreement, but will continue indefinitely. I may request a waiver or release from the foregoing but shall not deviate there from unless authorized to do so in writing by the Agency.

I certify that the compensation set forth above is not in excess of what I would receive for performance of these or similar services for the public or other Government agency.

I certify that this service will be performed for the Office of the Director of National Intelligence.

I also acknowledge that an invoice itemizing the services rendered is required from me before payment will be made. The invoice shall be forwarded to the below listed office.

Office: ODNI/Diversity and Reasonable Accommodation Program Office  
Address: 1500 Tyson McLean Dr. McLean, VA 22102  
Attention: (b)(3), (b)(6)

Further, I acknowledge that income taxes have not been withheld from this fee, and that responsibility for payment of taxes, if any, related to this compensation rests with me.

STEPHANIE DEUTSCH  
Name of individual providing service

12/10/19  
Date

(b)(3)(b)(6)  
Contracting Officer's Technical Representative

12/10/19  
Date

UNCLASSIFIED

~~FOR OFFICIAL USE ONLY~~

(DO NOT ATTACH TO eVoucher)

TREASURY CHECK INSTRUCTIONS

NAME: Stephanie Deutsch STEPHANIE DEUTSCH

TAX ID NUMBER (SSN): (b)(6)

MAILING ADDRESS: (b)(6)

~~FOR OFFICIAL USE ONLY~~

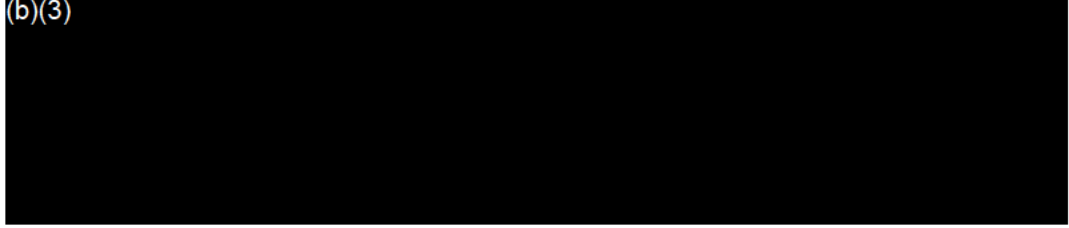
UNCLASSIFIED

# Classification

**SUBJECT: Statement of Services and Conditions**

**Fiscal Strip: (to be added by Resource Manager prior to submission)**

(b)(3)



MO#: -  (to be added by CFE Execution)

(b)(3)(b)(6)



Resource Manager

18 DEC 2019

Date

\_\_\_\_\_  
Approving Official (must be in C2A)

\_\_\_\_\_  
Date

2019-01508

(b)(3)(b)(6)

SH (b)(3)(b)(6)

OO

SH

1/10/2020

FE SUSPENSE

9 January 20

A-DNI SUSPENSE

10 January 20

(U) Keynote Speaker- Martin Luther King Jr. Commemoration Event

(b)(3)(b)(6)

(b)(3)(b)(6)

UNCLASSIFIED//~~FOUO~~  
DELIBERATIVE PROCESS PRIVILEGED DOCUMENT

<b>STAFF SUMMARY FORM</b>	EXEC SEC CONTROL NUMBER	COMPONENT CONTROL NUMBER
	<b>2019-01508</b>	

**SUBJECT**

(U) Keynote Speaker- Martin Luther King Jr. Commemoration Event

Delete this section if the Principal is signing a document within the package (i.e. letter, memo, report, etc.)

\_\_\_\_\_

Signature Date

**EXECUTIVE SUMMARY**

(U) ODNI's African American Employee Resource Group (ERG), in conjunction with ODNI's Diversity and Reasonable Accommodation Program Office, is planning this year's annual commemoration of Martin Luther King Jr., scheduled for 16 January 2020, from 12:00pm to 1:30pm (b)(3) [REDACTED]. This year's theme is "Where Do We Go From Here: Chaos or Community?"

(U) This year's event will feature guest speaker Author Stephanie Deutsch (bio attached). This a for fee agreement in the amount of \$500 (FY20) for the keynote speaker.

(U) Per COO's guidance, following the speaking event, there will be a post reception hosted by the COO for the guest speaker and AAERG members in conference room 550B to foster networking and promote cultural awareness.

(U) The event will build on previous ERG events that highlight ODNI's focus on improving diversity and inclusion.

(U) DRA is coordinating COO participation through ESO.

(U) COO Talking Points to be provided 3 days before event.

(U) ERG and DRA coordinating advertising with Strategic Communications.

UNCLASSIFIED//~~FOUO~~  
 DELIBERATIVE PROCESS PRIVILEGED DOCUMENT

<b>STAFF SUMMARY FORM</b>	EXEC SEC CONTROL NUMBER <b>2019-01508</b>	COMPONENT CONTROL NUMBER
---------------------------	--	--------------------------

<b>SUBJECT</b>
(U) Keynote Speaker- Martin Luther King Jr. Commemoration Event

CONCURRENCE LOG			
Office	Name & Date	Phone	Comments
TM	(b)(3)(b)(6)		
COO/RM	(b)(3)(b)(6)		
HCA	(b)(3)(b)(6)		
TM/DRA	(b)(3)(b)(6)		

COORDINATION LOG				
Concur	Non-Concur	Office	Name	Comments
<input type="checkbox"/>	<input type="checkbox"/>	SE/SC	(b)(3)(b)(6)	
<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			
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<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			

UNCLASSIFIED//~~FOUO~~  
DELIBERATIVE PROCESS PRIVILEGED DOCUMENT

<b>STAFF SUMMARY FORM</b>	EXEC SEC CONTROL NUMBER <b>2019-01508</b>	COMPONENT CONTROL NUMBER
---------------------------	--	--------------------------

**SUBJECT**  
(U) Keynote Speaker- Martin Luther King Jr. Commemoration Event

**ADMINISTRATIVE DETAILS**

DISTRIBUTION GUIDANCE:  
(U) Exec Sec will handle internal and external dissem.

INTERNAL DISTRIBUTION:  
A-DNI FO  
PE FO  
Exec Sec

EXTERNAL DISTRIBUTION:  
None

SPECIAL HANDLING REQUESTS:  
None.



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## Invitation/Engagement Principal Executive Hallman

**DATE:** February 20, 2020

**SUBJECT:** (U) Invitation for Principal Executive Hallman to provide brief remarks and introduce the guest speaker at the ODNI Black History Month event at (b)(3) on **February 27, 2020**

**RSVP DATE:** February 19, 2020

**BACKGROUND:** (U) The ODNI African American Employee Resource Group (AAERG) and the Talent Management Diversity & Reasonable Accommodation Program, is hosting its annual ODNI Black History Month event with the theme "Remembering the Past, Lest We Forget, Inspired about the Future". The guest speaker will be Dr. Deborah Parham-Hopson (Ret. RADM). She is currently the Senior Vice President for Public Health Systems Innovation and Senior Public Health Scientist at MayaTech Corporation. Previously, Dr. Hopson served as an assistant surgeon general at the U.S. Public Health Service (USPHS) and is the first African-American nurse to achieve the rank of rear admiral at USPHS. Dr. Hopson is an accomplished author that has served on several national advisory panels, lending her expertise knowledge on national and global public health issues, programs, policies, and initiatives with a particular emphasis on HIV/AIDS in the U.S., Africa, Asia and the Caribbean.

**ATTACHMENTS:**

1. Dr. Parham Hopson Biography
2. Press release: Retired Rear Admiral Deborah Parham Hopson joins the MayaTech Cooperation

**PREFERRED DATE/TIME:** Thursday, February 27, 2020 at 12:45 pm  
(Note: The event is from 12:30 - 2:30 pm)

**ALTERNATE REPRESENTATIVE:**  YES -- PE Hallman

**RSVP:**  ACCEPT  REGRET  TENTATIVE

**RECOMMENDATION:** (U) SC recommends the A/DNI participate in this event and welcome Dr. Deborah Parham-Hopson (Ret. RADM).

**DIRECORATE/CENTER TOP 2/3 SIGN OFF:** (b)(3)(b)(6) Deputy COO,  
February 14, 2020

**ODNI INVITE POC:** (b)(3)(b)(6) ERG Program Manager (b)(3)(b)(6)  
(b)(3)(b)(6) ODNI AAERG Chair, (b)(3)(b)(6) and (b)(3)(b)(6) Comms Officer, (b)(3)(b)(6)

**STAFF OFFICER:** (b)(3)(b)(6)

UNCLASSIFIED

## Invitation/Engagement

### Acting DNI Maguire

**UPON ACCEPTANCE:**

**OPR:**

COO/FO/TM/DIV

**COLLABS:**

COO/FO/TM/DIV

**COORDINATORS:**

COO/FO/TM/DIV and SC/IC

**TALKING POINTS:** *Internal Event*

COO/FO/TM/DIV and SC/IC

Due: February 24, 2020

UNCLASSIFIED

(b)(3)(b)(6)

**From:** (b)(3)(b)(6)  
**Sent:** Thursday, November 21, 2019 4:56 PM  
**To:** (b)(3), (b)(6)  
**Subject:** RE: Status of MLK and BHM Planning  
**Attachments:** FY20 Schedule by Document FY20 Agreements\_v4.xlsx  
**Signed By:** (b)(3)(b)(6)

Classification: UNCLASSIFIED//~~FOUO~~  
=====

Minor edits throughout the doc and the first page

---

**From:** (b)(3)(b)(6)  
**Sent:** Thursday, November 21, 2019 4:51 PM  
**To:** (b)(3)(b)(6)

**Subject:** RE: Status of MLK and BHM Planning

Classification: UNCLASSIFIED//FOUO  
=====

Hi (b)(3)(b)(6)  
Did you make any edits? I can't see them. Will you resend? Thanks - (b)(3)(b)(6)

"Planning is bringing the future into the present so you can do something about it now." Alan Lakein

(b)(3)(b)(6)  
Resource Monitor (State, Energy, Treasury)  
Office of the Director National Intelligence (ODNI)  
IC Chief Financial Officer (IC CFO)  
Resource Management Division/Non-Defense Group

(b)(3)(b)(6)

From: (b)(3)(b)(6)

Sent: Thursday, November 21, 2019 4:39 PM

To: (b)(3)(b)(6)

Subject: RE: Status of MLK and BHM Planning

Classification: UNCLASSIFIED//FOUO

=====

(b)(3)(b)(6) Let me know what you think.

From: (b)(3)(b)(6)

Sent: Tuesday, November 19, 2019 5:39 PM

To: (b)(3)(b)(6)

Subject: FW: Status of MLK and BHM Planning

Importance: High

Classification: UNCLASSIFIED//FOUO

=====

Small Group,

Attach is a draft plan/proposal for TM/COO that we discussed drafting at our meeting last week. Let me know if you have any additions or edits. (b)(3)(b)(5)(b)(6)

(b)(3)(b)(5)(b)(6)

Give me your comments NLT COB this Thursday. I will incorporate as appropriate and pass on to TM for discussion and meeting with COO.

(b)(5)

"Planning is bringing the future into the present so you can do something about it now." Alan Lakein

(b)(3)(b)(6)

Resource Monitor (State, Energy, Treasury)  
Office of the Director National Intelligence (ODNI)  
IC Chief Financial Officer (IC CFO)  
Resource Management Division/Non-Defense Group

(b)(3)(b)(6)

**From:** (b)(3)(b)(6)  
**Sent:** Tuesday, November 19, 2019 6:58 AM  
**To:** (b)(3)(b)(6)  
**Subject:** RE: Status of MLK and BHM Planning

Classification: UNCLASSIFIED//~~FOUO~~  
=====

(b)(3)(b)(6)

Please let me know what you need.  
R,

**From:** (b)(3)(b)(6)  
**Sent:** Monday, November 18, 2019 2:32 PM  
**To:** (b)(3)(b)(6)

**Cc:** DNI\_AFRICAN\_AMERICAN\_ERG (b)(3)  
**Subject:** Status of MLK and BHM Planning

Classification: UNCLASSIFIED//~~FOUO~~  
=====

All,  
Thanks for volunteering to complete these tasks. Let me know soonest if I inadvertently omitted any tasks or volunteers that we discussed. If you have any concerns with the due date, please let me know ASAP so that we other arrangements can be made. The due dates are critical to the success of the events. I also included below the table an image of the MLK Poster and Theme, and the BHM Poster and Theme that we selected. The MLK Poster will reflect the theme and include the ODNI name.

Additional volunteers are need. If you are interested in working with us to deliver these two events, please let me know.

BTW, our next AA ERG meeting is 11 December, however we will likely have small group meeting with the volunteers as needed.

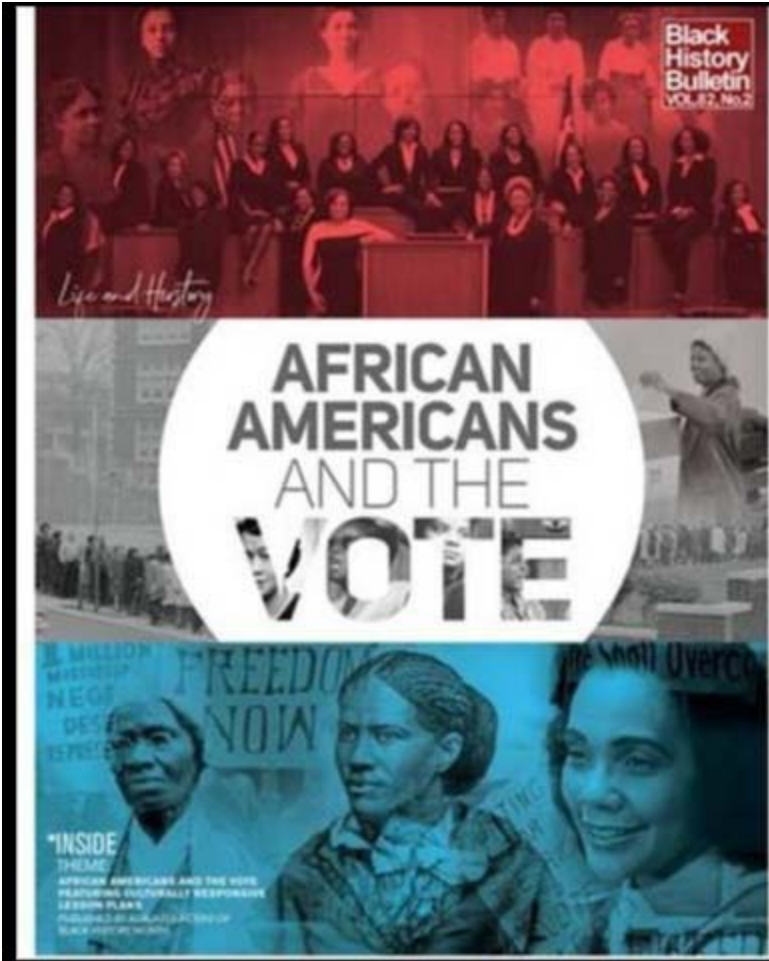
Task	Volunteer	Due Date: On or Before
------	-----------	------------------------

MLK Poster	(b)(3)(b)(6)	December 18, 2019
Black History Trivia For Month of Feb	(b)(3)(b)(6)	December 18, 2019
Photographer	(b)(3)(b)(6)	December 18, 2019
Email Retired Admiral re 27 Feb	(b)(3)(b)(6)	November 22, 2019
Discuss Menu With Sodexo	(b)(3)(b)(6)	November 25, 2019
ODNI Dashboard	(b)(3)(b)(6)	December 18, 2019
Contact ODNI Strategic Partnership COS	(b)(3)(b)(6)	November 25, 2019
Check on Copy Rights of MLK Posture	(b)(3)(b)(6)	December 2, 2019

**Martin Luther King Jr Celebration Theme: “Where Do We Go From Here: Chaos or Community?”**



**Black History Month Theme: African Americans and the Vote**



"Planning is bringing the future into the present so you can do something about it now." Alan Lakein

(b)(3)(b)(6)

Resource Monitor (State, Energy, Treasury)  
Office of the Director National Intelligence (ODNI)  
IC Chief Financial Officer (IC CFO)  
Resource Management Division/Non-Defense Group

(b)(3)(b)(6)

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Classification: UNCLASSIFIED//~~FOUO~~

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Classification: UNCLASSIFIED//~~FOUO~~

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Classification: UNCLASSIFIED//~~FOUO~~

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Classification: UNCLASSIFIED//~~FOUO~~

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Classification: UNCLASSIFIED//~~FOUO~~

=====  
Classification: UNCLASSIFIED//~~FOUO~~



(b)(3)(b)(6)

**From:** (b)(3)(b)(6) n behalf of ODNI-Leadership-Invitations Mailbox  
**Sent:** Thursday, February 20, 2020 9:15 AM  
**To:** DNI\_SC\_IC; DNI\_SC\_EVENTS  
**Cc:** (b)(3)(b)(6)  
**Subject:** RE: 2020.02.27 - ESO Invitation ADNI Maguire - ODNI's Black History Month  
**Attachments:** 02-27-2020\_PE\_Invite\_ODNI\_Black\_History(U).docx  
**Signed By:** (b)(3)(b)(6)

Classification: UNCLASSIFIED  
=====

Good Morning,

Please review the attached invitation that has been repackaged for PE Hallman (It was processed by then Acting DNI Maguire and returned with a regret due to a congressional hearing) and provide an alternate representative (if applicable) and an updated recommendation.

Kind Regards,

(b)(3)(b)(6)  
Executive Support Office  
Office of the Director of National Intelligence  
(b)(3)(b)(6)

---

**From:** (b)(3)(b)(6)  
**Sent:** Friday, February 14, 2020 10:31 AM  
**To:** ODNI-Leadership-Invitations Mailbox (b)(3)(b)(6)  
**Cc:** (b)(3)(b)(6)  
**Subject:** 2020.02.27 - ESO Invitation ADNI Maguire - ODNI's Black History Month

Classification: UNCLASSIFIED

=====

Good morning,

Please find attached an invitation, with guest speaker's brief BIO, for A/DNI Maguire's consideration. He has been asked to provide brief remarks and introduce guest speaker at ODNI's Black History Month event, on Thursday, Feb. 27, 2020.

Let us know if you have further questions.

(b)(3), (b)(6)



(b)(3)(b)(6)

*Strategic Communications/Internal Communications*

(b)(3)(b)(6)

*Check out the [Dispatch](#) for the latest ODNI news*

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Classification: UNCLASSIFIED

=====  
Classification: UNCLASSIFIED

(b)(3)(b)(6)

**From:** (b)(3)(b)(6)  
**Sent:** Wednesday, November 20, 2019 3:12 PM  
**To:** (b)(3)(b)(6)  
**Subject:** RE: Status of MLK and BHM Planning  
**Signed By:** (b)(3)(b)(6)

**Categories:** Blue Category

Classification: UNCLASSIFIED//~~FOUO~~  
=====

(b)(3)(b)(6)  
I am glad you caught that. (b)(5)(b)(6)

(b)(5) What do ya'll think?

"Planning is bringing the future into the present so you can do something about it now." Alan Lakein

(b)(3)(b)(6)  
Resource Monitor (State, Energy, Treasury)  
Office of the Director National Intelligence (ODNI)  
IC Chief Financial Officer (IC CFO)  
Resource Management Division/Non-Defense Group

(b)(3)(b)(6)

---

**From:** (b)(3)(b)(6)  
**Sent:** Wednesday, November 20, 2019 2:47 PM  
**To:** (b)(3)(b)(6)

**Subject:** RE: Status of MLK and BHM Planning

Classification: UNCLASSIFIED//~~FOUO~~  
=====

Good afternoon all!

(b)(5), (b)(6) Stephanie Deutsch for the MLK program?

V/r,  
(b)(3)(b)(6)

(b)(3)(b)(6)  
NSA Senior Representative to NCTC  
(b)(3)(b)(6)

---

From: (b)(3)(b)(6)

Sent: Wednesday, November 20, 2019 9:00 AM

To: (b)(3)(b)(6)

Subject: RE: Status of MLK and BHM Planning

Classification: UNCLASSIFIED//~~FOUO~~  
=====

God Day (b)(3)(b)(6)

For your consideration, this is the official slide template and my edits per  
(b)(3)

Regards,  
(b)(3)(b)(6)



(b)(3)(b)(6)

Office of Civil Liberties, Privacy & Transparency

(b)(3)(b)(6)

Learn about CLPT: (b)(3)

Check out the CLPT blog: (b)(3)

From: (b)(3)(b)(6)

Sent: Tuesday, November 19, 2019 5:39 PM

To: (b)(3)(b)(6)

Subject: FW: Status of MLK and BHM Planning

Importance: High

Classification: UNCLASSIFIED//~~FOUO~~

=====

Small Group,

Attach is a draft plan/proposal for TM/COO that we discussed drafting at our meeting last week. Let me know if you have any additions or edits. (b)(5)(b)(6)

Give me your comments NLT COB this Thursday. I will incorporate as appropriate and pass on to TM for discussion and meeting with COO.

(b)(5)

"Planning is bringing the future into the present so you can do something about it now." Alan Lakein

(b)(3)(b)(6)

Resource Monitor (State, Energy, Treasury)  
Office of the Director National Intelligence (ODNI)

IC Chief Financial Officer (IC CFO)  
Resource Management Division/Non-Defense Group

(b)(3)(b)(6)

**From:** (b)(3)(b)(6)  
**Sent:** Tuesday, November 19, 2019 6:58 AM  
**To:** (b)(3)(b)(6)  
**Subject:** RE: Status of MLK and BHM Planning

Classification: UNCLASSIFIED//~~FOUO~~  
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(b)(3)(b)(6)

Please let me know what you need.  
R,

**From:** (b)(3)(b)(6)  
**Sent:** Monday, November 18, 2019 2:32 PM  
**To:** (b)(3)(b)(6)

**Cc:** DNI\_AFRICAN\_AMERICAN\_ERG (b)(3)  
**Subject:** Status of MLK and BHM Planning

Classification: UNCLASSIFIED//~~FOUO~~  
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All,  
Thanks for volunteering to complete these tasks. Let me know soonest if I inadvertently omitted any tasks or volunteers that we discussed. If you have any concerns with the due date, please let me know ASAP so that we other arrangements can be made. The due dates are critical to the success of the events. I also included below the table an image of the MLK Poster and Theme, and the BHM Poster and Theme that we selected. The MLK Poster will reflect the theme and include the ODNI name.

Additional volunteers are need. If you are interested in working with us to deliver these two events, please let me know.

BTW, our next AA ERG meeting is 11 December, however we will likely have small group meeting with the volunteers as needed.

Task	Volunteer	Due Date: On or Before
------	-----------	------------------------

MLK Poster	(b)(3)(b)(6)	December 18, 2019
Black History Trivia For Month of Feb	(b)(3)(b)(6)	December 18, 2019
Photographer	(b)(3)(b)(6)	December 18, 2019
Email Retired Admiral re 27 Feb	(b)(3)(b)(6)	November 22, 2019
Discuss Menu With Sodexo	(b)(3)(b)(6)	November 25, 2019
ODNI Dashboard	(b)(3)(b)(6)	December 18, 2019
Contact ODNI Strategic Partnership COS	(b)(3)(b)(6)	November 25, 2019
Check on Copy Rights of MLK Posture	(b)(3)(b)(6)	December 2, 2019

**Martin Luther King Jr Celebration Theme: “Where Do We Go From Here: Chaos or Community?”**



**Black History Month Theme: African Americans and the Vote**



"Planning is bringing the future into the present so you can do something about it now." Alan Lakein

(b)(3)(b)(6)

Resource Monitor (State, Energy, Treasury)  
Office of the Director National Intelligence (ODNI)  
IC Chief Financial Officer (IC CFO)  
Resource Management Division/Non-Defense Group

(b)(3)(b)(6)

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Classification: UNCLASSIFIED//~~FOUO~~



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(b)(3)(b)(6)

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**From:** (b)(3)(b)(6)  
**Sent:** Friday, December 06, 2019 12:15 PM  
**To:** 'Stephanie Deutsch'  
**Cc:** (b)(3)(b)(6)  
**Subject:** [AIN] RE: ODNI MLK Speaking Engagement - [Link to Attachment(s)]  
**Attachments:** [Untitled]\_converted.pdf

CLASSIFICATION: **UNCLASSIFIED**

(b)(3) technical data related to computers. No content.



Hi Stephanie,

I amended the documents to outline the provided services. Please review, sign and return the attached forms.

Thanks,

(b)(3)(b)(6)

**From:** (b)(3)(b)(6)  
**Sent:** Friday, December 06, 2019 9:03 AM  
**To:** 'Stephanie Deutsch'  
**Cc:** (b)(3)(b)(6)  
**Subject:** RE: ODNI MLK Speaking Engagement

Hi (b)(3)(b)(6)

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As promised, please find attached the Statement of Services and the Treasury Check Instructions forms for your review, signature and return. The forms can be returned to me via email at your earliest convenience.

Lastly, the committee has finalized the theme for the event which will be ?Where Do We Go From Here: Chaos or Community??. (b)(3)(b)(6) should be in touch with you next week to discuss the theme and your proposed topic for the event.

In the meantime, if you have any questions or require further assistance, please don't hesitate to contact me directly.

Thanks,

(b)(3)(b)(6)

From: Stephanie Deutsch  
Sent: Thursday, December 05, 2019 2:33 PM  
To: (b)(3)(b)(6)  
Subject: RE: ODNI MLK Speaking Engagement

Excellent. Thank you so much. (b)(6)

From: (b)(3)(b)(6)  
Sent: Thursday, December 05, 2019 11:59 AM  
To: 'Stephanie Deutsch'  
Subject: RE: ODNI MLK Speaking Engagement

Good Stephanie,

Thanks for the quick reply. Great; I will email you momentarily the service

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UNCLASSIFIED

agreement with the fee of \$500.00. (b)(6)

Additionally, I will share your proposed topic with the committee.

Thanks,

(b)(3)(b)(6)

From: Stephanie Deutsch >  
Sent: Wednesday, December 04, 2019 3:41 PM  
To: (b)(3)(b)(6)  
Subject: RE: ODNI MLK Speaking Engagement

Thanks ? very nice to hear from you. I look forward to being with you.

(b)(6)

In terms of theme and topic ? I would love to talk about the Rosenwald fellows program which gave small fellowships to over 800 African American scholars, writers, artists, performers between 1928 and 1948. This ?investment in people,? as the Rosenwald Fund?s president Edwin Embree described it, made a significant impact on American intellectual and cultural life. The ?workplace? write large! And, of course, the story of the schools is interesting and inspiring.

Best wishes,

Stephanie

From: (b)(3)(b)(6)  
Sent: Wednesday, December 04, 2019 11:17 AM  
To: (b)(3)(b)(6)  
Cc:  
Subject: ODNI MLK Speaking Engagement

Good Morning Stephanie,

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On behalf of the Office of the Director of National Intelligence (ODNI), I would like to thank you for committing to be our keynote speaker for the ODNI 2020 MLK commemoration. The event will take place at ODNI headquarters located at 1500 Tyson McLean Dr. McLean, VA 22102 on January 16th at noon. While the theme and program are still being finalized by the committee, our goal is share the importance of diversity and inclusion in the workplace. We believe your unique perspective and presence will enhance the experience of all who attend.

I am writing to request your fee for service as well as any required accommodations for this event.

If you have any questions or require additional information, please feel free to contact me at (b)(3)(b)(6) [REDACTED]. We look forward to your participation in this important event.

Thanks,

(b)(3)(b)(6) [REDACTED]

Diversity Program Manager

(b)(3) [REDACTED]

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Classification: UNCLASSIFIED//~~FOUO~~\_\_\_\_\_

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(b)(3)(b)(6)

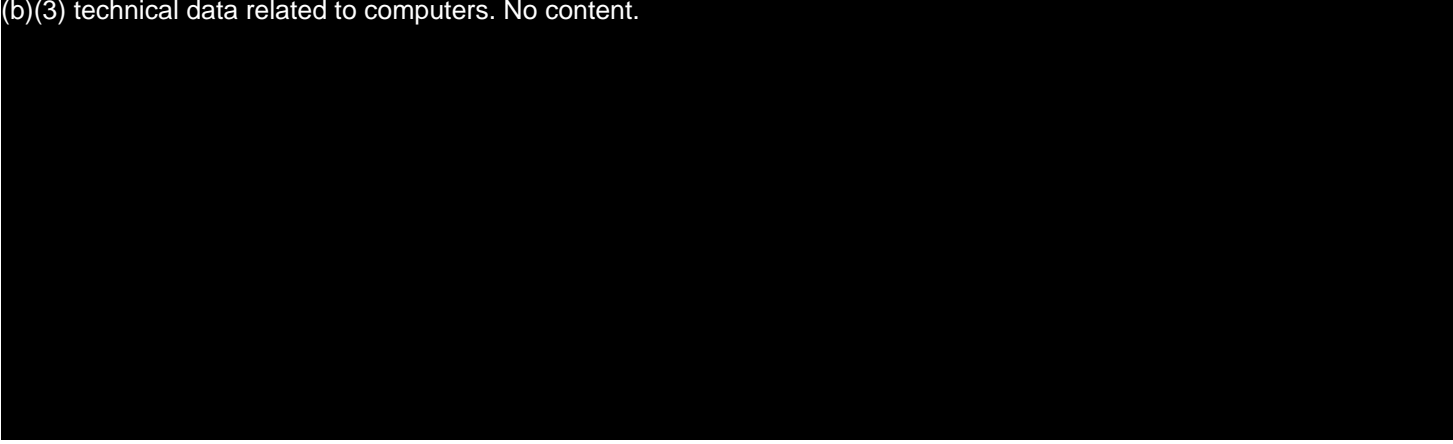
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**From:** (b)(3)(b)(6)  
**Sent:** Tuesday, December 10, 2019 2:16 PM  
**To:** 'Stephanie Deutsch'  
**Cc:** (b)(3)(b)(6)  
**Subject:** [AIN] RE: ODNI MLK Speaking Engagement

\*\*\*\*\* This message has been archived. Double-Click the message to view the contents. \*\*\*\*\*

CLASSIFICATION: UNCLASSIFIED

(b)(3) technical data related to computers. No content.



Hi Stephanie,

Did you receive the revised services contract and treasury check instructions?

Thanks,

(b)(3)(b)(6)

**From:** (b)(3)(b)(6)  
**Sent:** Friday, December 06, 2019 12:15 PM  
**To:** 'Stephanie Deutsch'  
**Cc:** (b)(3)(b)(6)  
**Subject:** RE: ODNI MLK Speaking Engagement

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UNCLASSIFIED

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Thanks,

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(b)(3)(b)(6)

Diversity Program Manager

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